A MAP SHEWING THE ORDER & CAUSES OF SALVATION & DAMNATION

WHEN THOU DOST READ THIS SIDE, THEN LOOK
INTO THY HEART, AS IN A BOOK,
AND SEE IF THOU CANST READ THE SAME
IN THEE FROM GOD BY CHRIST HIS NAME,
IF NOT, THEN FEAR THE OTHER SIDE,
WHICH NOT TO LIFE BUT DEATH DOTH GUIDE.

FOLLOW THE LINE BY THE FIGURES OVER EACH CIRCLE, AND THEN YOU WILL UNDERSTAND WHAT YOU READ.

THESE LINES ARE BLACK, AND SO ARE THOSE
THAT DO ETERNAL LIFE OPPOSE;
WHICH THOSE WILL DO MOST WILLINGLY
WHOM GOD DOTH LEAVE TO LIVE AND DIE.

SO WOULD THOSE ON THE OTHER SIDE
ALSO IF GOD DID NOT THEM GUIDE,
HE HELPS THE ONE, THEN, BY HIS GRACE,
AND LEAVES THE OTHER TO HIS RACE.

GOD,
Father, Son, Spirit.
HE IS LORD OF ALL. ACTS 10. 36.

THE LINE OF GRACE
BEGINNING
ADAM
ABEL CAIN
THE LINE OF JUSTICE

1 ELECTION, UPON WHICH STANDETH. EPH. 1. 4.
HE HATH CHOSEN US IN HIM.

2 THE COVENANT OF GRACE. 2 SAM. 23. 5.

3 TO THE ELECT COMES BY THE COVENANT EFFECTUAL CALLING, ROM. 8. 30.
WHOM HE DID PREDESTINATE, THEM HE ALSO CALLED.

HE THAT DOTH MISS THE SAVING CALL,
INTO GOD'S WRATH HE SOON WILL FALL.

WHEN GOD AT FIRST THE WORLD DID MAKE
'TWAS DARK UNTIL AGAIN HE SPAKE:
'TIS SO WITH MAN, HE IS ALL NIGHT;
AT FIRST, TILL GOD DOTH GIVE HIM LIGHT.

4 BY WHICH IS GIVEN THE HOLY GHOST AND THE OPERATIONS OF IT, GAL. 4. 5. 6.
BECAUSE YE ARE SONS, HE HATH SENT FORTH THE SPIRIT OF HIS SON INTO YOUR HEARTS.

5 WHICH CAUSETH SOUND CONVICTIONS FOR SIN; DEU. 32. 39.
I KILL, AND I MAKE ALIVE.

THE WORK BEGUN GOES SWEETLY ON
THROUGH CASTING DOWN AND MAKING STAND.

6 WHAT SHALL I DO TO BE SAVED?

7 WHERE AT THE SOUL IS CAST DOWN; ACTS 16. 30.
HE GOETH ROARING.
ABOUT LIKE A LION.

8 WHICH OCCASIONETH SATAN TO TEMPT TO DESPAIR. 1 PET. 5. 8.

9 WHICH DRIVETH THE SOUL TO THE PROMISE. JOB 13. 15.

THOUGH HE SLAY ME, YET WILL I TRUST IN HIM.

THE PRAYER OF FAITH
OUR GOD WILL HEAR;
AS THE WORD SAITH,
WE NEED NOT FEAR!

10 WHICH STRENGTHENETH FAITH. PSAL. 119. 28

11 WHICH ENCOURAGETH TO PRAY 2 SAM. 7. 27.
I HAVE FOUND IN MY HEART TO PRAY.

12 WHICH CAUSETH GOD TO HEAR. JER. 31. 18.
I HAVE SURELY HEARD EPHRAIM BEMOANING HIMSELF.

13 AND IN MERCY TO CHRIST'S RIGHTEOUSNESS. GAL. 1. 16.

REMEMBER THY WORD UNTO THY SERVANT, ON WHICH THOU HAST CAUSED ME TO HOPE.

IT PLEASED GOD TO REVEAL HIS SON IN ME.

WHICH INCREASETH CONFIDENCE. ROM. 1. 17.
JUST SHALL LIVE BY FAITH.
FROM FAITH TO FAITH.

HAVE LOVE TO GOD
A WATCHFUL EYE;
BEAR YOU HIS ROD,
AND SWEETLY DIE.

14 WORKING TRUE LOVE TO HOLINESSE, PSAL. 119. 97.
OH, HOW I LOVE THY LAW.

15 HUMILITY AT THE SIGHT OF SIN. ROM. 7. 24.
O WRETCHED MAN THAT I AM.

16 WATCHFULLNESS AGAINST IT, ACTS 24. 16.
HEREIN I EXERCISE MYSELF.
DO EVEN SO.

17 AND PATIENCE UNDER THE CROSS; ROM. 12. 12.
PATIENT IN TRIBULATION.

18 WHICH BRINGS MORE EXPERIENCE OF GOD'S GOODNESS. ROM. 5. 4.
PATIENCE WORKETH EXPERIENCE, AND EXPERIENCE HOPE.

THOUGH SATAN TEMPTS,
AND WITH HIS FAN
WINNOWS, GOD'S OWN
BY GRACE SHALL STAND.

19 MY MEDITATION OF HIM SHALL BE SWEET.
20 WHICH BEGETS MUCH SWEET SOUL CONTEMPLATION. PSAL. 104. 34.
21 WHICH BEARS THEM UP IN FAITH ABOVE THEIR SUFFERINGS, 2 COR. 4. 18.

HOPE WHICH IS SEEN IS NOT HOPE.

19 WHICH WORKETH STRONG HOPE IN AN UNSEEN WORLD. ROM. 8. 24.

WHILE WE LOOK NOT AT THE THINGS THAT ARE SEEN; BUT AT THE THINGS THAT ARE NOT SEEN.

HERE YOU MAY SEE THAT
GRACE BEGUN
DOTH KEEP THE SOUL TILL
HEAVEN BE WON.

THIS IS THE VICTORY THAT OVERCOMETH THE WORLD, EVEN OUR FAITH.

22 WHEREBY THEY OVERCOME THE WORLD. 1 JOHN. 5. 4, 5.

23 AND HAVE AN ENTERANCE INTO THE KINGDOM OF CHRIST, 2 PET. 1. 11.

FOR SO AN ENTRANCE SHALL BE ADMINISTERED UNTO YOU ABUNDANTLY.

24 WHEREIN IT DWELLETH TO ETERNITY 1 THES. 4. 17.

AND SO SHALL WE FOR EVER BE WITH THE LORD.

COME, WEARY SAINT,
COME INTO LIGHT;
THOU DIDST NOT FAINT:
WALK THOU IN WHITE.

WHETHER TO HEAVEN GOD WILL HAVE GLORY

THE PASSAGE INTO AND OUT OF THE WORLD

THE END

OR HELL YOU BEND, IN THE END.

STANDETH THE COVENANT OF WORKS, GAL. 4. 25.
THIS AGAR IS MOUNT SINAI IN ARABIA, AND ANSWERETH TO JERUSALEM, WHICH NOW IS, AND IS IN BONDAGE WITH HER CHILDREN.
THAT IS THE LAW.

1 REPROBATION UPON WHICH, GAL. 4. 23.
HE THAT WAS OF THE BOND WOMAN WAS AFTER THE FLESH.
TO BE REPROBATED IS TO BE LEFT OUT OF GOD'S ELECTION.

3 TO THEM BY THIS COVENANT COMETH LEGAL CONVICTION FOR SIN. ROM. 3. 20.
BY THE LAW IS THE KNOWLEDGE OF SIN.
LEGAL CONVICTION IS, WHEN A MAN DOTH SEE HIS SIN BY THE LAW, YET DOTH NOT THROUGH FAITH AND LOVE CLOSE WITH CHRIST FOR DELIVERANCE FROM IT.

4 WHICH WORKETH SOME DESIRES AFTER LIFE, NUM. 23. 10.
LET ME DIE THE DEATH OF THE RIGHTEOUS.

5 TO WHOM GOD IN MERCY, GIVES SOME TASTES OF LIFE. HEB. 6. 4. 5.
FOR MEN MAY TASTE BUT MISS AT LAST, THINK THEY HOLD FAST YET AN OUTCAST.
THEY HAVE TASTED THE GOOD WORD OF GOD.

IF A MAN THINK HIMSELF SOMETHING WHEN HE IS NOTHING, HE DECEIVETH HIMSELF.

6 AT WHICH THE SOUL GROWETH SECURE, GAL. 6. 3.

7 WHICH CAUSETH LOOSENESS OF LIFE; 2 PET. 2. 20. 21.
LIKE THE DOG TO VOMIT.

8 AT WHICH GOD, IN JUSTICE BLASTS THE SOUL; ROM. 11. 8.
GOD HATH GIVEN THEM THE SPIRIT OF SLUMBER.

9 AT WHICH SATAN RENEWS HIS POSSESSION. MAT. 12. 43.
THEY ENTER IN AND DWELL THERE.

10 WHO WORKETH BLINDNESS OF HEART; 2 COR. 4. 4.
THE GOD OF THIS WORLD HATH BLINDED.

11 WHICH BEGETTETH IMPENITENCY. ROM. 2. 5.
THY HARDNESS AND IMPENITENT HEART.

12 WHICH INCREASETH ALL MANNER OF INIQUITY, ROM. 2. 5.
TREASUREST UP UNTO THY SELF WRATH, AGAINST THE DAY OF WRATH.

13 WHICH STRENGTHNETH UNBELIEF IN TO ATHEISM. ACTS 13. 41.
YOU SHALL IN NO WISE BELIEVE, DECLARE IT TO YOU.
YOU SHALL IN THROUGH A MAN

14 WHICH WORKETH CONTEMPT OF GOD. ROM. 1. 30.
HATERS OF GOD.

15 WHICH QUENCHETH DESIRES OF HEAVEN. PRO. 17. 16.
THEY HAVE NO HEART TO IT.

16 AT WHICH GOD GIVES OVER TO A REPROBATE MIND. ROM. 1. 28.
GIVEN OVER TO A REPROBATE MIND.

17 THEN THE SOUL SINNETH WITH GREEDINESS EPH. 4. 19.
TO WORK ALL UNCLEANNESS WITH GREEDINESS!

18 AND ABHORRETH REPROOF. PRO. 1. 25.
THEY WOULD NONE OF MY REPROOF.

SIN IS LINKED TOGETHER; ONE DOTH FOLLOW ANOTHER.

AS CAIN, WHO WAS OF THAT WICKED ONE AND SLEW HIS BROTHER;

19 WHICH BEGETTETH A SPIRIT OF PERSECUTION. 1 JOH. 3. 12.

20 WHICH IS A SHREWD SIGN OF FINAL APOSTACY. HEB. 6. 5. 6.

21 AND BETOKENETH THE SIN AGAINST THE HOLY GHOST. MAT. 12. 32.

BUT WHOSOEVER SPEAKETH AGAINST THE HOLY GHOST,

22 FOR WHICH THERE IS NO FORGIVENESS. MAT. 12. 32.
IT SHALL NEVER BE FORGIVEN, NEITHER IN THIS WORLD NOR IN THE WORLD TO COME.

23 BUT A CERTAIN FEARFULL LOOKING FOR JUDGMT. HEB. 10. 27.
THERE REMAINETH NO MORE SACRIFICE FOR SIN, BUT A FEARFUL LOOKING FOR OF JUDGMENT.

THAT MAN HAD BETTER NE'ER HAVE BEEN,
THAN TO RECEIVE THIS
FRUIT OF SIN.

24 UNDER WHICH THE REPROBATE LIES TO ETERNITY.
INTO EVERLASTING FIRE, PREPARED FOR THE DEVIL AND HIS ANGELS.

COME, SINNER, COME,
THOU ART MY RIGHT;
I AM THY HOME,
GRACE THOU DIDST SLIGHT.

PSAL. 55. 15.

By John Bunyan, Author of the Pilgrim's Progress.